

**MINUTES**

**Troup County Board of Commissioners**

**Regular Meeting**

**November 19, 2013**

**Troup County Government Center**

Troup County Board of Commissioners Chairman Richard Wolfe called the meeting to order at 9:00 a.m.

**Board Members Present:**

Richard Wolfe, Chairman  
Richard English, Vice-Chairman  
Buck Davis, Commissioner  
Claude F. Foster III, Commissioner  
Morris Jones, Commissioner

**News Media Present:**

Wayne Clark, West Point News  
Tommy Camp, Troup County News  
Matt Strother, LaGrange Daily News

**Staff Present:**

Tod Tentler, County Manager  
Jerry Willis, County Attorney  
Valerie West, Executive Assistant  
James Emery, County Engineer  
Cheryl May, Accounting/ Deputy Clerk  
Scott Turk, Finance Officer/ County Clerk  
Andy Harper, GIS Technician  
Jay Anderson, Senior Building Deputy Official  
Nancy Seegar, County Planner

**OPENING:**

Chairman Richard Wolfe welcomed all in attendance.

**Invocation - Commissioner Davis, LaGrange:**

Commissioner Davis was recognized by Chairman Wolfe and asked to pronounce the invocation.

**Pledge of Allegiance:**

Commissioner Buck Davis led those present in reciting the Pledge of Allegiance to the United States of America.

**APPROVAL OF AGENDA / MINUTES:**

**Approval of Agenda:**

Commissioner Davis made a motion to approve the final agenda.

Commissioner English seconded. Unanimous.

**Approval of Minutes:**

Commissioner Jones made a motion to approve the minutes of the November 1, 2013 work session and November 5, 2013 regular meeting of the Board of Commissioners. Commissioner Foster seconded. Unanimous.

**PEOPLE TO ADDRESS THE BOARD:**

- None.

**SPECIAL BUSINESS:**

**Parks & Recreation Hiring Freeze Request:**

County Manager Tod Tentler requested the lifting of the hiring freeze to allow a Parks & Maintenance position to be filled. This position was left vacant by a promotion to be filled at the Hogansville maintenance division. This position is budgeted. Commissioner English made a motion to approve the Parks & Maintenance position. Commissioner Jones seconded. Unanimous.

**PUBLIC HEARINGS:**

Commissioner Jones made a motion to go into public hearing.

Commissioner Davis seconded. Unanimous.

**Rezoning:**

(1st Reading-Not Vote Eligible)

**Troup County Planning Department-General Commercial (GC) from Single-Family Medium Density (SFMD) Parcel 052-1-000-174 located at 2747 Hamilton Road:**

Sr Building Deputy Official Jay Anderson presented the application by the Troup County Planning Department of 2747 Hamilton Road to rezone property from Single-Family Medium Density to General Commercial. The (BOZAPC) Board of Zoning Appeals and Planning Commission recommended approval with 6 of 9 members present. The reason to rezone was an administrative error. Chairman Wolfe asked if there was anyone who would like to speak in favor of or in opposition to the rezoning. No one responded. Since this is the first hearing no vote was necessary. Chairman Wolfe asked if there were signs posted and County Engineer James Emery responded that they did not post signs for administrative errors. Commissioner Jones and Davis expressed concerns. Chairman asked for the planning department to increase customer public awareness.

(1<sup>st</sup> Reading-Not Vote Eligible)

**Jeffrey Wreyford- Single-Family Medium Density (SFMD) to Agricultural (AG)+17 Acre Parcel 078-0 -000-034 located at 5949 West Point Road**

Sr Building Deputy Official Jay Anderson presented the application by Mr. Jeffrey Wreyford of 5949 West Point Road to rezone property from Single-Family Medium Density to Agricultural. Mr. Anderson read the six rezoning standards. Chairman Wolfe asked if there was anyone who would like to speak in favor of or in opposition to the rezoning. No one responded. Since this is the first hearing no vote was necessary.

**Special Use:**

(Vote Eligible)

**Neil Leichty- Request for Bed and Breakfast and Rural Tourism Special Events Facility Location: 1899 & 1901 Young's Mill Road, Parcels 048-3 -000-090, 048-3 -000-090A, 048-3 -000-090B**

Sr Building Deputy Official Jay Anderson presented a special use application of Neil Leichty of 1899 & 1901 Young's Mill Road for Bed & Breakfast and Rural Tourism Special Events Facility (known locally as 'the castle'). The Board of Zoning Appeals and Planning Commission (BOZAPC) recommended approval but expressed two concerns: the traffic on Youngs Mill and Old Youngs Mill Road during an event, and potential for street parking. Staff required a site plan to demonstrate on-site parking capacity. The site plan revealed there are 300 parking spaces available. Mr. Anderson indicated the event capacity will be limited by on-site parking capacity. County staff recommended approval with two conditions. The first condition is that the venue will maintain on-site parking capacity with no street parking. The second condition requires the venue to have parking attendants to direct traffic to keep flow off of county roads as much as possible. Chairman Wolfe asked if there was anyone who would like to speak in favor of or in opposition to special use request. No one responded. Commissioner Davis made a motion to approve the special use request with the two conditions. Commissioner Foster seconded. Unanimous.

**Other:**

(Vote Eligible)

**Jeff Hester - Manufactured Home Placement**

**Location: 3 Reed Drive, Parcel 071-1A-000-019 LaGrange**

Sr Building Deputy Official Jay Anderson presented an application for manufactured home placement for Mr. Jeff Hester located at 3 Reed Drive, LaGrange to replace a site-built home that burned. County Engineer James Emery commented there was one call inquiry but with no opposition. Chairman Wolfe asked if there was anyone who would like to speak in favor of or in opposition to the manufactured home placement. No one responded. Commissioner English made a motion to approve the manufactured home. Commissioner Foster seconded. Unanimous.

**Subdivisions:**

- None.

**COMMITTEE REPORTS:**

- None.

**MANAGER'S REPORT:**

- None.

**ADJOURNMENT:**

There being no further business to discuss, Commissioner Davis made a motion to exit Public Hearing and to adjourn. Commissioner English seconded. Unanimous.

\_\_\_\_\_  
Richard Wolfe, Chairman

Attest: \_\_\_\_\_  
G. S. Turk, County Clerk