PROBATE COURT OF $\underline{\text{Troup}}$ COUNTY STATE OF GEORGIA

INOR:	ESTATE NO.
ONSERVATOR(S):	
MINOR CONSERVATORSHI	IP INVENTORY
AND ASSET MANAGEMENT PI	
INVENTORY Charling/Society/August/Contigues of Douglit	Approximate Current Val
Checking/Savings/Money Market/Certificates of Deposit	/Liquid Accounts:
Bank/Financial Institution/Broker Ac	ct. No.
	•
	\$
	\$_ ·
Stools / Don do / Tours of the old diverse the out out of	
Stocks/Bonds/Investments (including retirement and]	pront-snaring accounts):
Brokerage Firm or Institution Ac	not No
	\$ __
Real Estate:	
Brief Description Minor's Interest Co	-Owner(s)
* *	<u> </u>
·····	
· · · · · · · · · · · · · · · · · · ·	\$
Personal Property (Vehicles, furniture, etc.):	
Description	
	\$
	φ
*	
TOTAL ASSET VALUE:	¢
TOTAL ASSET VALUE:	\$
•	8.
ESTIMATED MONTHLY INCOME FROM AI	LL SOURCES
Interest, dividend, or investment income	\$
Social Security	\$
Other (describe)	<u> </u>
TOTAL AVED A CE MONTELL VINCOME.	Q

	The minor:				
	I. is not a beneficiary of a TrustII. is a beneficiary of a Trust, and the following is the name of the Trust, the Trustee, his/her address, and telephone number; state when and how payments are required to made under				
	the Trust and the criteria for payment (attach outline if necessary):				
C.	BUDGET				
	I/We plan during the following reporting year (initial one)				
	a. not to expend any of the minor's funds but to allow it to accumulate; OR				
	b. to expend the interest earned	to expend the interest earned on the minor's estate for the following purposes: _			
	; OR				
	c. regardless of interest earned,	c. regardless of interest earned, to expend from the minor's estate the sum of			
	\$ per month for the following purposes:				
		; and			
	If b. or c. above is selected, the following is the	e monthly estimated expenses for the care, support,			
health	and education of the minor:				
	Room and board allowance:	\$			
	Child care:	\$			
	School Tuition/Supplies/Expenses/Lunches:	\$			
	Clothing/Diapers/Grooming/Hygiene:	\$			
	Medical/Dental/Prescription:	\$			
	Health/Life/Disability Insurance:	\$			
	Entertainment/Activities:	\$			
	Personal Caretakers/Home Health Care:	\$			
	Transportation	\$			
	Miscellaneous:	\$			
	Average Monthly Expenses	\$			

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	SUMM	ARY		
	1. Aver	rage Monthly Income	\$	
Monthly support provided by parent(s)Subtotal		thly support provided by parent(s)	\$ \$	
		al		
	3. Less	Average Monthly Expenses	Ξ	
	Reques	eted spending amount	\$	
D.	ASSET	MANAGEMENT PLAN		
	I/We pl	an to: (initial one)		
	_a.	maintain the investment plan for the mi	nor's assets as indicated in the above Inventory,	
 Е.	_b. AFFID	authorized by law or in accordance wit	I maintain and invest the remaining funds as an investment plan approved by the court.	
comple or know	minor, de ete inven wledge, i	tory and budget of all property belongin in addition to the financial information o	, Conservator(s) of the Asset Management Plan contains a just, true, and g to said minor within my/our possession, control, f the parent(s), if provided. This Inventory and lian of the ward, if any, by first class mail.	
Sworn me this	to and s	ubscribed before ay of, 20	Conservator	
		ERK OF PROBATE COURT on Expires:	Printed Name	
		ubscribed before ay of, 20	Co-Conservator, if any	
		ERK OF PROBATE COURT on Expires:	Printed Name	

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IN THE PROBATE COURT OF $\underline{\text{Troup}}$ COUNTY STATE OF GEORGIA

IN RE:) ESTATE NO
) ASSET MANAGEMENT PLAN
MINOR	
)
CONSERVATOR(S)) ·
*	ORDER
The Conservator(s) having filed an Inve	entory/Asset Management Plan for the above estate on
IT IS HEREBY ORDERED that said	Inventory/Asset Management Plan is hereby
APPROVED.	
(initial if applicable)	
IT IS FURTHER ORDERED	that Conservator(s) is/are authorized to disburse from the
· minor's estate	
a. the sum of \$	per month for the support of the minor.
b. the income for the supp	port of the minor.
c. a one time lump sum d	listribution of \$ for the following
purpose:	
IT IS FURTHER ORDERED that sai	id Conservator(s) shall show in the annual return how such
funds actually were spent.	*
SO ORDERED this day of _	, 20
	
Probate Judge	
	•
FILED:	
DEPUTY CLERK	

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